



# UNION NOTICE

November 3, 2017

## NOTICE

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**FOR ALL MEMBERS OF DISTRICT NO. 9, IAMAW; IBEW LOCAL 649; UA 553;  
IBT LOCAL 525; IBB LOCAL 483; UBCJA LOCAL 664; IBPAT LOCAL 471  
EMPLOYED AT GLOBAL BRASS & COPPER, d/b/a OLIN BRASS**

This notice is to inform you that open enrollment for your District 9 Health Care Benefits has been scheduled. A packet of information will be sent to you to the home address provided by the Company. Please bring your enrollment forms and required documents to open enrollment on one of the dates and times listed below.

**DATES: NOVEMBER 15<sup>th</sup> – 17<sup>th</sup> and NOVEMBER 20<sup>th</sup> – 22<sup>nd</sup>**

**TIMES: 8:00 A.M. – 6:00 P.M.**

**PLACE: LOCAL LODGE 660 HALL  
161 SHAMROCK  
EAST ALTON, IL 62024**

Fraternally,

Ann Ballesteros  
Business Representative

AB:act  
OPEIU#13